UHV-I Session 8b

Video Discussion Right Here Right Now

(Reaction and Response)

Document prepared by UHV Team (uhv.or.in) and adopted by AICTE NCC-IP Subcommittee for Mentor Manual and related Materials for UHV-I

Suggestions for improvement are welcome
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Right Here Right Now

Watch the video Right Here Right Now

A short film about human behavior and its propagation. It is directed by Anand Gandhi

Source:

Part 1: https://www.youtube.com/watch?v=OVAokeqQuFM
Part 2: https://www.youtube.com/watch?v=glYJePEnvUY

We will discuss your observations:

- 1. Interactions with each other reaction or response
- The basis of deciding
 - motivated by preconditioning
 - motivated by sensation
 - by self verification based on their natural acceptance
- 3. Are the actions indicating right understanding, trust?

Discussion

Even a single happy person has an impact on others Similarly an unhappy person has an impact on others

Response	Reaction
	You decide your feeling based on
own right	the behavior of the other
It is based on right understanding	It depends on whether you like or
You always have the right feeling	dislike the (taste of the) behavior of
It is definite and unconditional	the other
The behavior of the other is only	- If the other behaves properly,
an indicator of the state of the	
other	behave properly
With that input you decide your	- If the other misbehaves, you
behavior to ensure mutual	have a wrong feeling and you
happiness	may also misbehave
You decide your own behaviour	Your "remote control" is with the
	others
You are self-organised	You are enslaved
Your conduct is definite	Your conduct is indefinite

Self Reflection

In your own interactions, find out

- the % time you are responding
- the % time you are reacting

What is the effort required to progress from reaction to response?

- To develop the right understanding (at least about relationship)
- To stop reacting in future
- To "repair" the damage from past reactions

How are people deciding?

- Decisions are motivated by preconditioning (दৰাব)
- Decisions are motivated by sensation (प्रभाव)
- Decisions are on the basis of self verification based on their natural acceptance (स्वभाव)

Eg.

- How did the grandmother decide that it is OK for Shruti to marry the doctor?
- Why did the boy say "I love you" to Chahat
- Why did the doctor decide to pick up the accident victim, even though he was getting late to meet Shruti?

How do we decide?

Are our decisions motivated by preconditioning (देवाव)? What %?

Are our decisions motivated by sensation (प्रभाव)? What %

What % of our decisions are on the basis of self verification, based on our natural acceptance (स्वभाव)?